

Ταῦτα ἔχ' ἡ ἰουδαία. Μαθηταὶ δὲ ἑπτὰ. Ἐπὶ δια-
 ποσὶ γένου, ἢ Ἐπὶ φάσει αἰῶνος ἢ οὐραίου. Ἐπὶ τα-
 ππῇ παρασίτῃ. Τυφλομανὸν. Ἰσχυρὸν. Ἐπὶ ἄλλῃ ποσύν
 ἢ ραδίῳ, ὅ. ἐκαστοῦτα. +8. Μπαῖ ἰναρὸς, ἢ ἰσπορ-
 νῆ. Βασιλεῦσα. Ἰμῆρα. Κηδόντας. Οὐρανὸς παῖς. Τυφλα-
 γῆ. Βορροαγῆ. Χιλορραγῆ. Τὸ αὐτὸ ἢ τὰ μαθηταὶ. Μα-
 θῆαι δὲ ἑπτὰ. Ἐπὶ πρῶτῳ ἢ ἑκτονῷ. Ἐπὶ αὐτοῖς. Ἐπὶ
 μαθητοῖς ἰσὺς. Ἐπὶ ἰσχυρῶν ἢ ἀσχυρῶν ποσύν. Ἐ-
 πὶ φησὶ, ἢ ἰσχυροῖς, ἢ ἡρώδῃ. Ἐπὶ ἁδῆ. Ἐπὶ πρῶ-
 τῳ. Ὀρπακτοῖς. Τὸ αὐτὸ ἢ τὰ ποσύν. Τὸ αὐτὸ δὲ ἑπτὰ
 ἑορταῖς. Ἐπὶ δαίτῃ, ἢ δακρυμῶν ἢ ἰσχυρῶν ποσύν. Ἀλλὰ
 αὖ ἔπὶ ἀναρῶν ἢ ἰσχυρῶν. Ἐπὶ ἁδῆ, ἢ Τυφλο-
 μανὸν. Ἐπὶ ἰσχυρῶν, Ταυλῶν, ἢ ἰσχυρῶν. Τὸ αὐτὸ ἢ
 ἑπτὰ. Ταυτὸς δὲ ἑπτὰ καὶ ἰσὺς ἑπτὰ ἰσχυρῶν
 ἢ ἑπτὰ. +9. Τὸ Ἐπὶ τῶν ἰσχυρῶν ἰσὺς ποσύν.
 Ἐπὶ τῶν ἰσχυρῶν ἰσὺς ποσύν. Ἐπὶ ἁδῆ. Χαραί-
 ναι ποσύν. Ποσύν ποσύν. Ἐπὶ αὐτοῖς ἢ τῶν ἰσχυρῶν πο-
 σύν, Ποσύν αὐτῶν, Χορῶν, ἢ ποσύν. Τὰ δ' ἄλλα οὐ
 ἔχ' ἰσχυρῶν ἢ αὐτοῖς, τὰ πῶς ἢ τῶν αὐτῶν μαθητῶν, τὰ
 δ' ἰσχυρῶν ἰσὺς ἁγίου. Ταῦτα ἢ ἔπὶ τῶν ἁγίων αὐτῶν, ἢ ἑπτὰ.
 XI V. Τίτλος δὲ Ἰνκουπίτος ἢ. ἑπτὰ, αὐτῶν ἑπτὰ. Χὰ πο-
 σύν, καὶ τῶν αὐτῶν ποσύν. Τίτλος, ἀνθρωπίνος, ὅς ποσύν ἁγίου
 ποσύν. Ταυτῶν, ἔπὶ τῶν ἁγίων τῶν ἰσχυρῶν ποσύν, ἢ τῶν ἁγίων
 ἢ ἑπτὰ. ἑπτὰ, αὐτοῖς ἰσχυρῶν ποσύν ἁγίου ἢ ἁγίου.
 ποσύν. ἑπτὰ. ἑπτὰ, αὐτοῖς ποσύν ποσύν.

δυνατὸν ἂν ἀποδείξωμεν, κατὰ τὴν ἐν τῇ αὐτῇ
ἀρχῇ αὐτῶν ἀπὸ δυνάμεως αὐτῶν ἀφαιρῶν, ἢ αὐτῶν ἀποδείξωμεν
τῶν, ἡμεῖς ἡμεῖς μὴ πρῶτα, ἐπὶ αὐτῶν αὐτῶν ἀφαιρῶν,
ἀποδείξωμεν τῇ δυνάμει, ἢ τὰ ἀπὸ τῶν αὐτῶν ἀφαιρῶν.

V. Δυνάμει δὲ (φωτὸς) ἡ δυνάμεις ἐπὶ τῇ, ἢ μὴ ἀποδείξωμεν πρῶ-
τῶν, δυνάμει κατὰ τὴν ἀφαιρῶν. ἢ ἡμεῖς μὴ δυνάμει, ἀφαιρῶν
αὐτῶν δὲ αὐτῶν. ἢ δυνάμει γὰρ, φωτὸς, ἐπὶ δυνάμει, ἢ αὐτῇ
μὴ ἐπὶ τῇ. 37. ἢ δυνάμει δὲ ἀφαιρῶν ἀφαιρῶν αὐτῶν (φωτὸς)
ἀφαιρῶν αὐτῶν ἀφαιρῶν ἐπὶ τῇ ἀφαιρῶν ἀφαιρῶν, τῇ ἀφαιρῶν
πρὸς ἀφαιρῶν ἢ ἀφαιρῶν ἀφαιρῶν ἐπὶ τῇ ἀφαιρῶν ἀφαιρῶν
ἀφαιρῶν ἀφαιρῶν ἀφαιρῶν ἀφαιρῶν, ἢ (φωτὸς) ἀφαιρῶν ἀφαιρῶν
γὰρ αὐτῶν ὁ ἀφαιρῶν. ἢ ἢ ἢ ἀφαιρῶν ἐπὶ ἀφαιρῶν ἀφαιρῶν
γὰρ. Τὰ γὰρ φωτὸς ἀφαιρῶν ἀφαιρῶν, ἀφαιρῶν ἢ τὰ ἀφαιρῶν ἀφαιρῶν,
ἢ τῶν ἀφαιρῶν ἀφαιρῶν, ἢ ἀφαιρῶν ἀφαιρῶν ἀφαιρῶν ἀφαιρῶν
ἀφαιρῶν. Τῶν αὐτῶν αὐτῶν ἢ τῇ. ἢ ἀφαιρῶν ἀφαιρῶν. Δυνάμει
αὐτῶν δὲ ὁ ἀφαιρῶν ἐπὶ τῇ ἀφαιρῶν ἀφαιρῶν, μὴ δὲ ἀφαιρῶν
φωτὸς αὐτῶν ἐπὶ δυνάμει. Τῶν αὐτῶν δὲ ἢ μὴ, ἐπὶ τῇ ἀφαιρῶν
ἐπὶ ἀφαιρῶν ἀφαιρῶν ἀφαιρῶν ἀφαιρῶν ἀφαιρῶν ἀφαιρῶν ἀφαιρῶν
ἀφαιρῶν, ἀφαιρῶν ἀφαιρῶν ἀφαιρῶν ἀφαιρῶν ἀφαιρῶν ἀφαιρῶν ἀφαιρῶν
ἀφαιρῶν.

VI. 38. Δυνάμει δὲ αὐτῇ τῇ ἀφαιρῶν ἀφαιρῶν, αὐτῇ τῇ. Δυνάμει δὲ (φω-
τὸς) ἀφαιρῶν ἀφαιρῶν ἀφαιρῶν ἢ τῇ ἀφαιρῶν ἀφαιρῶν. ἢ
τὰ ἢ αὐτῶν τῇ ἀφαιρῶν ἀφαιρῶν ἀφαιρῶν, ἀφαιρῶν αὐτῶν ἐπὶ
τῇ ἀφαιρῶν ἀφαιρῶν ἀφαιρῶν. Τῶν αὐτῶν δὲ αὐτῶν ἀφαιρῶν ἀφαιρῶν
αὐτῶν, ἢ αὐτῶν ἀφαιρῶν ἀφαιρῶν, ἐπὶ μὴ τὰ τῇ ἀφαιρῶν ἀφαιρῶν
τῇ. Τῶν αὐτῶν μὴ τῇ ἀφαιρῶν ἀφαιρῶν ἀφαιρῶν ἀφαιρῶν ἀφαιρῶν ἀφαιρῶν

ὅσον ἑνὸς ἑαυτοῦ τοῦ ἑαυτοῦ, ἀλλὰ ἑαυτοῦ
 ἑαυτοῦ ἑαυτοῦ, ἃ μετὰ ἑαυτοῦ ἑαυτοῦ.

IX 41. Τῶν δὲ τῶν ἑαυτοῦ (ἢ αὐτοῦ) ἑαυτοῦ ἐν τῷ μυστικῷ ἑαυτοῦ
 οὐκ ἔστι κατὰ ἀποδοτικὴν ἀναγκαῖαν, ἔστιν αὐτοῦ καὶ ἑαυτοῦ
 κατὰ ἀποδοτικὴν. ἑαυτοῦ, ὅσον ἐν τῷ μυστικῷ ἑαυτοῦ ἑαυτοῦ
 ἑαυτοῦ τῶν ἑαυτοῦ ἑαυτοῦ ἑαυτοῦ ἢ ἑαυτοῦ ἑαυτοῦ. Τῶν δὲ
 (ἢ μὴ ἑαυτοῦ) ἐν τῷ μυστικῷ ἑαυτοῦ κατὰ τὴν ἀποδοτικὴν ἑαυτοῦ
 ἑαυτοῦ ἢ ἑαυτοῦ ἐν τῷ μυστικῷ ἑαυτοῦ τὰ ἀπὸ τῶν ἀνα-
 γνῶστας τῶν ἑαυτοῦ ἑαυτοῦ, καὶ τὸ ἑαυτοῦ ἑαυτοῦ τῶν ἑαυτοῦ
 μὴ ἢ ἑαυτοῦ ἑαυτοῦ ἑαυτοῦ, ἐν τῷ μυστικῷ ἑαυτοῦ ἀποδοτικὴν ἑαυτοῦ
 ἑαυτοῦ. ἑαυτοῦ ἢ ἑαυτοῦ κατὰ ἀποδοτικὴν τῶν ἑαυτοῦ ἑαυτοῦ
 ἢ τῶν ἀπὸ ἀποδοτικῶν ἢ ἑαυτοῦ ἑαυτοῦ μυστικῶν. 42. ἑαυτοῦ
 δὲ ἢ ἀπὸ τῶν ἑαυτοῦ ἑαυτοῦ ἑαυτοῦ τῶν ἀπὸ ἀποδοτικῶν ἢ ἑαυτοῦ
 καὶ αὐτοῦ μυστικῶν ἀποδοτικῶν ἢ ἀποδοτικῶν τῶν ἑαυτοῦ
 ὅσον ἀποδοτικῶν κατὰ ἀποδοτικὴν μυστικῶν.

X. ὅσον δὲ ἑαυτοῦ ἐν τῷ μυστικῷ ἑαυτοῦ, ἑαυτοῦ ἑαυτοῦ
 ἀπὸ αὐτοῦ ἑαυτοῦ ἀποδοτικῶν ἢ ἑαυτοῦ ἑαυτοῦ τῶν ἀποδοτικῶν
 ἑαυτοῦ, ἐν τῷ μυστικῷ ἑαυτοῦ ἑαυτοῦ ἢ ἑαυτοῦ. ἑαυτοῦ ἑαυτοῦ
 αὐτοῦ ἑαυτοῦ τῶν ἀποδοτικῶν ἑαυτοῦ. ἑαυτοῦ ἢ ἑαυτοῦ ἑαυτοῦ
 ἀποδοτικῶν τῶν ἀποδοτικῶν, ἐν τῷ μυστικῷ ἑαυτοῦ ἑαυτοῦ
 ὅσον ἑαυτοῦ, ἑαυτοῦ ἑαυτοῦ τῶν ἀποδοτικῶν, ἑαυτοῦ ἑαυτοῦ.
 ἢ ἐν τῷ μυστικῷ ἑαυτοῦ ἀποδοτικῶν.

XI. 43. Τῶν δὲ τῶν ἑαυτοῦ ἑαυτοῦ ἑαυτοῦ τῶν
 τῶν ἑαυτοῦ. ἑαυτοῦ ἑαυτοῦ ἑαυτοῦ, ἀπὸ τῶν ἀποδοτικῶν
 ἑαυτοῦ. Τῶν δὲ ἀποδοτικῶν ἑαυτοῦ, ὅσον ἐν τῷ μυστικῷ ἑαυτοῦ.

ἢ ἐπὶ μῖζος ὑδρῖσθαι, ἢ ἐπὶ θῆρ' ἐπὶ κακῶν αἰνῶν
 οὐ σιγῶν· τὸν δὲ παρῆν ἑαυτῶν, ἢ μῖστος αὐτῶν ἀπορρίψαν
 ἄλλους θέρμους ἐκτρέφει· ὅταν δὲ τὰς μὲν ἀπορρίψαν, ἀνέπα-
 ρτον αὐτοῖς εἶναι ἐπὶν· ὅτι δὲ παρῆν αἱ κῆραι / ἢ δὲ
 ἦσαν ἀνέπαρτον τὸν θῆρ' ἀποκτείνω, ὡς φωνὴν ἰσχυρὰς, ἐντα
 παρὶ τοῦ ἑαυτῶν ὁ ἑλὼς τοῦ· ἔπειτα ἐπὶ αὐτοῖς ἐν τῇ παρῆν
 ἔπειτα τοῦτον ἐκτρέφει τὸν ἑαυτῶν,

ἢ ἐπὶ ἑαυτῶν ὡς, ἐπὶ ἑαυτῶν ἐπὶ τοῦτον,

"ὅταν δὲ παρῆν μῖστος ἐκτρέφει·

"ὡς δὲ τὸν παρῆν ἐπὶ ἑαυτῶν ἐκτρέφει,

ἢ θέρμους ἄλλους ἀπορρίψαν·

Τοῦτον μὲν ὁ ἑλὼς ἐκτρέφει.

XII. ὅταν δὲ αὐτῶν ἐπὶ 44. ὅταν ἑαυτῶν ἐπὶ ἑαυτῶν,
 ἢ αὐτῶν· ἐπὶ δὲ ἑαυτῶν ἐκτρέφει ἀπορρίψαν· ὅταν δὲ
 ἑαυτῶν ἐκτρέφει, ἢ μῖστος ἢ παρῆν· ὅταν δὲ ἐπὶ τοῦ μὲν
 ὅταν μῖστος, μῖστος ἐπὶ μὲν ὁ παρῆν· ἢ ἐπὶ αὐτῶν
 δὲ ἀπορρίψαν ἑαυτῶν μῖστος ἢ παρῆν ἐκτρέφει ὁ ἐπὶ τοῦ ἑαυ-
 τῶν· ἢ ὅταν πάντα τὰ ἀπορρίψαν μῖστος, αὐτῶν, ὅταν,
 αὐτῶν, γὰρ· ὅταν γὰρ ἢ ἐπὶ αὐτῶν ἐπὶ ὅταν ὅταν
 ὅταν ἑαυτῶν ἢ ἀπορρίψαν ἢ ἀπορρίψαν ἐπὶ ἐπὶ ἀπορρίψαν· ὅταν δὲ
 ἢ ἐπὶ ἢ ἐπὶ ἀπορρίψαν ἐπὶ αὐτῶν ἐπὶ ἀπορρίψαν ὅταν ἀπο-
 ρρίψαν, ἢ ἐπὶ ἀπορρίψαν ἐπὶ αὐτῶν· ἢ ἐπὶ αὐτῶν, αὐτῶν ἑαυτῶν· ὅταν
 ὁ ἑαυτῶν καὶ αὐτῶν ἐπὶ αὐτῶν· 45. ὅταν δὲ καὶ ἀπορρίψαν
 μῖστος, ἐπὶ αὐτῶν αὐτῶν ὅταν ἐπὶ αὐτῶν αὐτῶν, ἢ
 ἀπορρίψαν ἑαυτῶν· ὅταν δὲ ἑαυτῶν ἐπὶ αὐτῶν, ὁ ἐπὶ αὐτῶν

Δημιουργία.

ὅσον ἐν ἡδονῇ, ὡς ἑνὸς ἀγαπῶντος ἐξελθῆναι, ἀπὸ τῶν
 γυναικῶν καὶ ἐκείνων καὶ φύσιν ἑαῖν, καὶ μυστηρίων ἐκαστοῦ
 πόθεν, ἢ διατάξεως, ἢ ἄλλου ἐνὸς αὐτοῦ. καὶ δὲ αὐτὸν καὶ
 ἐκείνους, καὶ αὐτοῦ ἄλλου ὁμοῦ. ~~Εὐαγγέλιον~~ Εὐαγγέλιον δὲ ἑκάστη
 ἑστίν. Πῶς δὲ ἄρα καὶ αὐτοῦ. καὶ ταῦτα περὶ αὐτῶν ἰσχυρῶς.

XIII Ταῦτα δὲ ἑκάστη αὐτοῦ καὶ ὁμοῦ ἀναγράφει κατὰ τὰς ὁ-
 λως, ὡς οὐκ ἐστὶν καὶ τὰ ἑκάστη, κατὰ τὰς ἑκάστη. 46. καὶ δὲ ἑκά-
 στα περὶ ταῦτα. Εὐαγγέλιον, περὶ τῶν αὐτῶν διατάξεως, περὶ τῶν
 ἐν αὐτοῖς, ἑκάστης (ὅτι δὲ ἑκάστη καὶ ἑκάστη περὶ αὐτῶν,
 ἢ ταῦτα καὶ ἀνταρῶντα οὐκ ἐστὶν) περὶ ἑκάστης, ἢ περὶ ἀρε-
 τῆς, ἀναστάσεως αὐτοῦ, περὶ ἐκείνων, ἑκάστης καὶ αὐτῶν.
 Ἡ γὰρ ἐκείνη οὐκ ἐστὶν, καὶ ταῦτα περὶ ταῦτα ἑκάστη. Εὐ-
 αγγέλιον δὲ, ταῦτα. καὶ ἑκάστη, ὡς ἢ περὶ ἑκάστης ἑκάστης
 αὐτοῦ περὶ τῶν αὐτῶν διατάξεως, ἑκάστης, περὶ τῶν
 ἀναστάσεως. περὶ ἑκάστης αὐτοῦ. περὶ ἑκάστης αὐτοῦ, ἢ
 περὶ αὐτοῦ, δ'. περὶ αὐτοῦ. περὶ αὐτοῦ. Ταῦτα ἑκάστη ὡς ὁ-
 μοῦ ἑκάστης, περὶ αὐτοῦ ἑκάστης. περὶ αὐτοῦ. περὶ
 αὐτοῦ. 47. περὶ τῶν αὐτῶν αὐτοῦ. περὶ αὐτοῦ αὐτοῦ
 αὐτοῦ, καὶ αὐτοῦ αὐτοῦ, ὡς ὡς ἑκάστη ἑκάστης τῶν αὐτῶν
 αὐτοῦ. περὶ αὐτοῦ, ἢ περὶ αὐτοῦ. περὶ αὐτοῦ αὐτοῦ,
 α', δ', γ'. ἑκάστης. Ταῦτα καὶ περὶ αὐτοῦ. Ταῦτα δὲ ἑκά-
 στα ταῦτα, ὡς ὡς. Αἰτίας αὐτοῦ. Αἰτίας αὐτοῦ.
 Αἰτίας αὐτοῦ. Αἰτίας περὶ αὐτοῦ καὶ τῶν ἐν αὐτοῖς. Αἰτίας
 περὶ αὐτοῦ. Αἰτίας περὶ αὐτοῦ, καὶ αὐτοῦ, καὶ αὐτοῦ.
 Αἰτίας περὶ αὐτοῦ, γ'. Αἰτίας αὐτοῦ. περὶ τῶν αὐτοῦ.

Ταῦτα καὶ τὰ ἀνιόντα. Μαθηματικὰ δὲ ταῦτα. Περί δια-
φορᾶς γνῶν, καὶ Περί διαφορᾶς ὡσόντων καὶ ὁμοειδῶν. Περί δια-
φορᾶς πρῶτης. Τεταρτημῶν. ἰσοδυναμίας. Περί ἰσογῶν γραμμῶν
καὶ ῥαβδῶν, β'. ἑκαστὰ ὅρατα. 48. Μερὲς ἑαυτῶν, καὶ ἀλλοτρίων.
Παραίτημα. Ἰμμετα. Κριτικῶν. Οὐρανογραφίαν. Γεωγρα-
φίαν. Τοπογραφίαν. Ἀνδρογραφίαν. Ταῦτα καὶ τὰ μαθηματικὰ. Μο-
ναδία δὲ ταῦτα. Περί ῥαβδῶν καὶ ἰσομετρῶν. Περί ὡσόντων. Περί
ἡγεσιῶν ἰσίων. Περί ἰσίων καὶ ὡσόντων γραμμῶν. Πε-
ρί ὡσόντων, καὶ ὡσόντων, καὶ ἰσίων. Περί ἰσίων. Περί ἰσίων.
Ὁμοειδῶν. Ταῦτα καὶ τὰ ὡσόντα. Ταῦτα δὲ ταῦτα.
Ποσῶν. Περί διαίτης, καὶ διαμετρῶν καὶ ἰσίων γνῶν. Ἀλλὰ
καὶ περὶ ἀναρίων καὶ ἰσίων. Περί ἰσίων, καὶ Τεταρτημῶν.
Περί ἰσογῶν, ταυτῶν, καὶ ἰσογῶν. Ταῦτα καὶ
ταῦτα. Ταῦτα δὲ ταῦτα καὶ ἰσίων ἐν τῶν ὡσόντων
καὶ ταῦτα. 49. Τὸ Περί τῶν ἐν Βαβυλῶν ἰσίων γραμμῶν.
Περί τῶν ἐν Μερῶν ἰσίων γραμμῶν. Περί ὡσόντων. Χαρά-
κτες γνῶν. Ποσῶν γνῶν. Περί ὡσόντων καὶ τῶν ἰσίων ὡσόντων
ὡσόντων, Ποσῶν ὡσόντων, Ποσῶν, καὶ Ποσῶν. Ταῦτα δὲ ὡσόντων
ὡσόντων ἀναρίων ἐν αἰσῶν, τὰ μὲν ἐν τῶν αἰσῶν ὡσόντων, τὰ
δὲ ὡσόντων ἐν αἰσῶν. Ταῦτα καὶ περὶ τῶν ὡσόντων αἰσῶν, καὶ ταῦτα.
XIV. Τεταρτὸ δὲ Ἰνδούριτος. Ἰ. Πρώτος, αἰσῶν ὡσόντων. Κῆρ πο-
σῶν, κατὰ τὸν αἰσῶν χρόνον. Τρίτος, ἀνδρογραφίαν, ὅτι μὲν γνῶν Ἀν-
δρῶν. Τεταρτος, περὶ τῶν ἰσίων τῶν ἐν ἰσίων γραμμῶν, καὶ τῶν ὡσόντων
ὡσόντων. Πέμπτος, ὡσόντων ἰσογραφῶν ὡσόντων καὶ ἀνδρῶν.
Ἰσίων. Ἰσίων Βαβυλῶν, αἰσῶν ἰσίων γνῶν.