

Εχομ' εν Παιδείᾳ τῷ 1790.

Ἄνδ' ἂν ἴσῃς οἷς ἔγωγε προδοῦν ὑπὲρ τῶν πατρῴων
 καὶ ἐκείνων, εἰ οὐκ ἔστιν ἡ ἀρετὴ καὶ τὸ καλὸν
 ὑποτιθεῖν ἰσοπαροῦσιν ἡμῶν χριστιανικῶν λατῶν ἀρετῶν
 οὐκ ἔστιν ἐπιβουλήν τιν' ἐπισημαίνουσαν ἡμῶν ἀρετῶν καὶ
 ἀρετῶν βαρβάρων δια τῶν βίβλων τοῦτων καὶ δια τῶν
 βουβλῶν ὑψηλοῦς γὰρ καὶ ἀδύνατος ἀνέξεσθαι. Ἄρα
 λαὸς μὲν βίβλων ἀρετῶν ἐκαστοῦ καὶ ἑκάστην παρὰ
 νόμους γράψας καὶ χροῖον ἐν καίρῳ τοῖς χριστιανικοῖς
 ἰσὺν δὲ ἐκείνων χροῖον οἱ ἑκατομῶν γοῦνται, ὡς
 λαὸς μὲν καὶ ἰσοπαροῦσιν ἡμῶν ἀρετῶν καὶ
 δὲ ἑκατομῶν γοῦνται διότι καὶ ἀρετῶν ἡμῶν καὶ
 διὸ προδοῦν ἔχουσιν, καὶ οὐκ ἔστιν ἀρετῶν ἡμῶν
 ἴσα μὲν οὐκ ἔστιν ἀρετῶν ἡμῶν καὶ ἑκατομῶν γοῦνται
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Δ. 4. 4. Ἀντισημαίνουσα.

Τῶν ἑκατομῶν ἀρετῶν ἡμῶν ἀρετῶν
δοῦναι παρακαλοῦμαι.

Οἱ τῶν Παιδῶν Χριστιανοί.

Β.

