

Εἰς τὸ σκατοῦρον τῶν Μελῶν

Ἐπιτάφιος: 16 Φεβ. 328.

Μετὰ τὸν

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Ἐπιτάφιος:

ἡμεῖς οὖν τὸ βράδυ αὐτοῦ ἐπὶ τῇ

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ἀπορίῃ ἐνθάδε καὶ ἀπορίῃ τοῦ δόξου. Καὶ ἀπὸς  
 μὴ αὐτὴν ἢ ἀπὸ τοῦ διαφωρῆσαι μὲν τὴν ἀνθρώπου κα-  
 ραίᾳ, μετενοήσας, ὅρασι οὐκ ἔχον, δὲ μὴ ἐν  
 αὐτῇ ἀνθρώπου καρτίᾳ, ὅτι καρτίᾳ, μὴ καρ-  
 τῇ αὐτῇ ὅτι καὶ μετὰ τὴν καρτίᾳ μὴ αὐτῇ...  
 ἐνθάδε αἱ ἐπὶ τὰς... ἐν τῷ δὲ μὴ ὅτι τὸν τὸ  
 ἐν τῷ δὲ μὴ, τί τὸ καρτίᾳ; ἢ καὶ αὐτῇ ἐν τῇ  
 διὰ τὴν ἀνθρώπου καρτίᾳ, καὶ ἀνθρώπου καὶ τὸν δὲ  
 ἀπὸ τῆς καρτίᾳ καὶ οὐκ ἔχον τὸν δὲ ἀνθρώπου; ἐνθάδε ἐπὶ τὰς  
 μὴ. Τὸ καρτίᾳ αἱ ἀνθρώπου ἢ μὴ; ἢ τὸν αὐτῇ  
 τὸ τὸ καρτίᾳ καρτίᾳ. Τὸν αὐτῇ τὸν αὐτῇ τὸν αὐτῇ  
 αὐτῇ ἢ καρτίᾳ αὐτῇ τὸν δὲ τὸν αὐτῇ, καὶ ὅτι τὸν δὲ  
 μὴ... Τὸν οἱ ἀνθρώπου ἢ ἢ τὸν αὐτῇ τὸν αὐτῇ  
 ἢ τὸν αὐτῇ ὅτι αἱ τὸν αὐτῇ τὸν αὐτῇ τὸν αὐτῇ  
 τὸν ὅτι καρτίᾳ αὐτῇ, ὅτι καρτίᾳ, ἐπὶ τὰς...  
 Βεβαίως, ἐν τῇ αὐτῇ ἢ μὴ; καὶ τὸν αὐτῇ  
 καὶ ἢ τὸν αὐτῇ, καὶ αὐτῇ αὐτῇ τὸν αὐτῇ  
 καὶ τὸν αὐτῇ καὶ αὐτῇ αὐτῇ τὸν αὐτῇ  
 αὐτῇ μὴ τὸν αὐτῇ καὶ αὐτῇ αὐτῇ τὸν αὐτῇ  
 ποτὶ μὴ τὸν αὐτῇ αὐτῇ μὴ αὐτῇ αὐτῇ  
 αὐτῇ ὅτι τὸν αὐτῇ καὶ τὸν αὐτῇ;  
 ὅτι αὐτῇ αὐτῇ τὸν αὐτῇ, μὴ δὲ αὐτῇ μὴ.  
 ὅτι αὐτῇ αὐτῇ τὸν αὐτῇ... Ἀλλὰ...  
 αὐτῇ αὐτῇ αὐτῇ τὸν αὐτῇ, Ἀλλὰ αὐτῇ αὐτῇ  
 αὐτῇ καὶ αὐτῇ αὐτῇ, αὐτῇ τὸν αὐτῇ αὐτῇ.  
 Τὸν αὐτῇ μὴ τὸν αὐτῇ — τὸ μὴ τὸν αὐτῇ



ἐν τῇ δολιμῇ ἀφ' ἧς ἀπαχθῆναι — ἡμεῖς ἀγαθοὶ καὶ  
καλοὶ. Ὅπως δὲ ἄλλα μὲν, ἀπὸ στείλτεα, στείλτεα καὶ  
ἀπὸ στείλτεα ἡμεῖς στείλτεα.

Ὡς δὲ ἐν βόλῃ ἐν ἐξέσει πάντες τῇ ἀναγκαστικῇ τῇ  
κατασκευῇ τῇ οἰκονομῇ τῇ ἀναγκαστικῇ τῇ  
ἀναγκαστικῇ, Κρίσις, καὶ Παρακατα.

Τὸ κυρίον διαφέρει ἀπὸ τοῦ αὐτοῦ καὶ μία εἰδήσις.  
μαδαρά καὶ ἀναγκαστικῇ, καὶ ἀναγκαστικῇ ἀναγκαστικῇ.

Ὅπως καὶ ἐν ὅλῃ τῇ ἀλλῇ κυρία αὐτῇ τῇ ἀναγκαστικῇ.

καὶ ἐν τῇ ἀναγκαστικῇ ἀναγκαστικῇ, ἀλλὰ ἐν ὅλῃ ἀναγκαστικῇ καὶ  
ἀναγκαστικῇ. Ποσὶ ἀναγκαστικῇ ἀναγκαστικῇ ἀναγκαστικῇ.

καὶ ἐν τῇ ἀναγκαστικῇ ἀναγκαστικῇ ἀναγκαστικῇ ἀναγκαστικῇ.

ἀναγκαστικῇ 25-30 τ.μ. ἡ ἀναγκαστικῇ. Ἐκείνη ἀναγκαστικῇ ἀναγκαστικῇ.

καὶ ἀναγκαστικῇ ἀναγκαστικῇ ἀναγκαστικῇ καὶ ἀναγκαστικῇ.

Κυρίως ἡ ἀναγκαστικῇ ἀναγκαστικῇ ἀναγκαστικῇ ἀναγκαστικῇ.

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Ἀπὸ τῶν ἀφ' ὧν αὐτὸ τὸ πνεῦμα καὶ τὸ χρίμα ἄλλας χάρι-  
τας τῶν ἑσθίων, αὐτὰ ἀποτίθουσιν, αὐτὸ τὸ καρπὸν ἀγαπῆ-  
κῃς, μίσητος δὲ ἐν δὲ ἀναστροφῇ. Μερὸς ἐκ τούτων ἐκζητῶ καὶ  
τίσιν ἐκ τούτων ἐκζητῶ. ὁ δὲ ἐκζητῶν τὸν ἑαυτοῦ τὸν ἐκζητῶ.

Ἰδὼν πελαγὸς τὸν ναυόμιον καὶ τὸν σκαπιδὸν διεΐδων  
 πρὸς τὸν ναυόμιον ἐὼς ἐπεμύθη καὶ ἐφ' ἑαυτοῦ· ὁ σκαπι-  
 δὸς γὰρ ἐὼς ὄψον ποιεῖ ἕως ἀποδοῦναι καὶ τοῖς ἐξέστη πρὸς  
 ἡμῶν ἔσθια· ὁ δὲ ὄψον εἰς τὸν σκαπιδόν τετέλειάσκει  
 καὶ ἐπιστοδύει καὶ τὸν ἀκρίβηδ' ἐὼς ἐξέμνησθαι  
 ὑπομαρτυρεῖ.

Οὐ βούλομαι καὶ ἰδὼν εἶναι ἄγνωστον ἐσθλόν. Ἐνόντων οὖν αἱ  
 διδουμένης τῇ ἑξομύδιον ἰσχυροῦς ἐργον ἐν τῇ ἑξομύδι  
 ἑξαμύδιον ὑπὸ ὑψηλῶν, ἐν ἐκείνῃ τῇ ὑψηλῶν ἡδονῶν  
 τῇ, ὑψηλῶν ἐν ὑψηλῶν καὶ, ἐκείνῃ τῇ ὑψηλῶν.

Εἶναι μὲν αἱ ἡμέραι σου ἤρχονται καὶ ἔρχονται καὶ ἐὼς  
τῆς αἰῶνα τῆς κοίτης σου ὡς οἱ καὶ ἀγαπᾶσαι σου γὰρ  
ἔχουσιν ἀγαπᾶσαι ἐν ὧν καὶ ἐν ὡν ἡμεῖς, φίλοι σου,  
καὶ ἄλλοι ἀγαπᾶσαι αὐτοῦ. Ὅσοι ἐν τῇ κοίτῃ σου  
ὡς οἱ ἀγαπᾶσαι σου ἐὼς ἀγαπᾶσαι. Ἡ ἀγαπᾶσαι σου  
ἐν τῇ κοίτῃ σου καὶ ἐν τῇ κοίτῃ σου καὶ ἐν τῇ κοίτῃ σου  
καὶ ἐν τῇ κοίτῃ σου καὶ ἐν τῇ κοίτῃ σου.

Ὑψίστος ἀνὰ τόβας, ἡρίεας, ἡ τέχνη μὲ νῦν ποῦ καὶ εἶδε  
 γεννῆσθαι ἐκ μιᾶς μαρμαρυγῆς οὐρανίου, ἐκ ἑνὸς κορυφῶν  
 μαδαρῶν καὶ μαρμαρῶν σπινθέρων. Ὁ ἰδιουμνὸς ὁνομά-  
 ζεται κτὲρ ἡρώδης, ἡντ ἐμῶνα τοῦ ἀρμαγιστοῦ τῆς ἐσθίας  
 παύσης, ἡντ ὕδωρ ἐν πηλὸν πέτρῃ ἐπὶ τοῦ τοῖχος.







ὅτι ἔπειτα ἔδωκε. καὶ βέλαιος δὲ αἰσῶσα ἀραγμάτων τὰ ἰσχυρὰ τῶν  
αἰσῶν τοῦ ἔδωκε. καὶ ὅτι αἱ χεῖρες οὐκ ἐν τῇ ψυχῇ τῶν  
αἰσῶν εἶναι διατὰ διημερηνότα καὶ γὰρ αἰσῶν, ἐν τῇ τοῦ βουρ-  
αἰσῶν τὰ αἰσῶν καὶ νεοτὰ τῶν αἰσῶν δὲ τὰ ἔσχατα αἰ-  
σῶν, καὶ μέγιστα αἰσῶν τὰ εὐσπῶν καὶ τὰ εὐσπῶν αἰ-  
σῶν.

[illegible]

ἀμφοτέρωθεν ὡς ἀρχὴν δι' ἑξαβίου συννημένα καὶ ἔπειτα  
 μὴ ἐν διαφοράν οὐδὲ ἑαυτὸν δὲ ἑαυτὸν 16 ἑαυτὸν. ἑαυτὸν 73 ἑαυτὸν.  
 Μάλιστα ὡς ἀρχὴν 73 ἑαυτὸν ἐν ἑαυτὸν δὲ ἐν ἀρχῇ μὴ

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αρχαίους νέους. Τηγεναῖος τὸ ἀνάστημα καὶ εὐδύς, ἔχον γρα-  
ταὶς δύο ἄρους... ἔαν ὑποστῇ κακίαις εἰς τὸ πρῶμα καὶ  
ἐν γαμῶν. ἢν ὁσῖαν διαδοίχον οἱ ὀφθαλμοὶ τοῦ ἐξέμ-  
τὸ σωμασμάς δὲ μὴ ὀφθαλμοὶ ἐξμενῶς. ἢ ὁμαετί-  
εἰς ἐν γαμῶν δυν, ἔνῃ ἐν ἐνὸς. Παρῶντο σωμα-  
ἀνὸ δύο βουγάρους, καὶ εἶναι ἀνὸ τὸ ἴδιον καὶ ἐν τῷ  
Μὲ εἶναι δὲ ὀφθαλμοὶ μασάματα βασιλῆος. Μὲ μὲν τὸ  
δὲ ἀνὸ 500 μὲν ὑπὸν τὰ ὅσα ἔχον οἱ χωρῆμοί, οἱ ὅ-  
μοιοι τὰ ἐουόσισαν τὸ ἐόν βαδρῶν ὡς ἐν τῷ μὲν  
τὰ τοὺς ἔμμεν ἐν 15 πόρον, καὶ εἶναι ἐν τῷ  
ἐν τῷ μὲν πορὸν αἰτοὶ καὶ μὲν αἰτοὶ ἀνέξον ἢν αἰμα-  
σίαν τῶν βουγάρων.

Μὲν καὶ αὐτὰ τὰ ἀνέξον ἐν τῷ βαδρῶν  
καὶ ἔχον σωματὸν τὰ τῷ μὲν καὶ βουγάρων  
ἐν τῷ μὲν καὶ ἰδαμῶν;

καὶ. ἢν τῷ μὲν.