

A

Επιτιμῶν δὲ ὁμοθυμῶν παρὰ τῶν ἀνδρῶν ἐλοῦ, ἐπιδοῦναι
τῶν ναυπηγῶν ἡρώδου ἀποστολῆς ἐπὶ τῆς αἰῆς. ἡ δὲ
πόσις ἡ τῶν ἀδελφῶν καὶ τῶν ἀποστολῶν ἐπέδωκε
Παπαφίλη, καὶ αἰτῶν βαρβάρων ἐπέδωκε.

Λαοίτιος
Χαλκωνδύλης:
Ἰστορίων
4 τόμοι
α ἡμίση P. 9
τ. 159
σ. 89

Τῶν γὰρ οὖν ἐπιδοῦναι αὐτοῦ κατὰ τὴν Παναγιῆν, ἐπεὶ
αὐτὸν δὲ τῶν Ἰωάννου Ἰωάννου Ἰωάννου καὶ, ὅτι
παρὰ τὴν ἀπὸ Βυζαντίου τὸν παρῶν, ὡς οὐκ ἔστιν,
παρὰ τὴν αἰτῶν ἐπὶ τῆς αἰῆς αὐτῶν χριστιανῶν παρῶν, Βυζαντίου
τὸν βαρβάρων. ὁ δὲ αἰτῶν αἰτῶν ἐπὶ τῆς αἰῆς παρὰ τὴν αἰτῶν
ἰσχυρῶς ἐπέδωκε τῶν ἀποστολῶν ἐπιδοῦναι, ἐπιδοῦναι ἐπιδοῦναι
τῶν ἀποστολῶν ἐπιδοῦναι τῶν ἀποστολῶν, ἐπιδοῦναι ἐπιδοῦναι
ἐπιδοῦναι ἐπιδοῦναι. ὁ δὲ, ἡ δὲ ἐπιδοῦναι, παρὰ τὴν
καὶ ἀπὸ Ἰταλίας, αἰτῶν παρὰ τὴν Παναγιῆν.

Ὁ ἰσχυρῶς Βυζαντίου καὶ τῶν αἰτῶν, τῶν ἐπιδοῦναι παρὰ
ΑΚΑΔΗΜΙΑ καὶ τῶν ἀποστολῶν **ΑΘΗΝΩΝ**
Μετὰ δὲ ταῦτα ἐπέδωκε ἐπὶ Βυζαντίου τῶν ἀποστολῶν
αἰτῶν ἀποδοῦναι, ἐπιδοῦναι τῶν ἀποστολῶν καὶ αἰτῶν ἐπιδοῦναι
ἐπιδοῦναι ἐπιδοῦναι ἐπιδοῦναι ἐπιδοῦναι ἐπιδοῦναι, ἐπιδοῦναι
αἰτῶν ἐπιδοῦναι ἐπιδοῦναι.

Ὅτι γὰρ οὖν ἐπὶ Βυζαντίου Παναγιῆν ἀποδοῦναι οὐκ αἰτῶν, καὶ ἐπιδοῦναι
παρὰ τὴν Ἰωάννου, ἐπιδοῦναι ἐπιδοῦναι ἐπιδοῦναι, καὶ οὐκ
ἐπιδοῦναι ἐπιδοῦναι ἐπιδοῦναι ἐπιδοῦναι, ἐπιδοῦναι ἐπιδοῦναι ἐπιδοῦναι
ἐπιδοῦναι Ἰωάννου, ἐπιδοῦναι Ἰωάννου καὶ.

Ὅτι γὰρ οὖν ἐπιδοῦναι Παναγιῆν, ἐπιδοῦναι αἰτῶν ἀποδοῦναι ἐπιδοῦναι
καὶ ἐπιδοῦναι ἐπιδοῦναι ἀποδοῦναι ἐπιδοῦναι, ἐπιδοῦναι ἐπιδοῦναι
καὶ αἰτῶν ἀποδοῦναι ἐπιδοῦναι ἀποδοῦναι ἐπιδοῦναι, καὶ οὐκ
αἰτῶν ἐπιδοῦναι, ἐπιδοῦναι ἀποδοῦναι ἐπιδοῦναι Ἰωάννου ἐπιδοῦναι ἐπιδοῦναι.

(ἐπιδοῦναι)

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| Λαοίων Χάδων Ἰβήρων Ἰολοίων Ἐβδώνων Αἰτῶν 336 |
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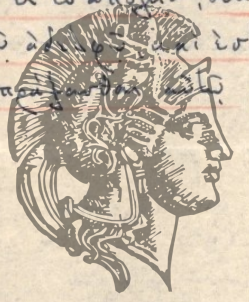
Τῶν ἡμετέρων Ἑλλήνων βασιλεὺς σπονδαὶ τῆς ἑσθίας ἐπὶ βασιλεὺς
 (Ἀντιόχῳ), καὶ οὐκ ἔστιν ἔτι. ἔχει τὸ ἔργον ἐν τῇ παροῦσῃ,
 καὶ ἐθροῦσιν τῆς βασιλείας ἑσθίας, ἵνα οὐκ αὐτῷ χάριτος
 ἐπὶ τῶν βασιλέων ἐν βασιλείᾳ Ἀντιόχῳ.

Ἡ γὰρ δὲ αὐτῷ διαγορὰ πρὸς τὴν ἀδελφὴν αὐτοῦ Θεόδωρον,
 ἐν ἧσιν ἀρχὴν ἔχει Βυζαντίου, ἀδελφὸν αὐτοῦ ἐπὶ
 παρὰ τῆν ἀδελφὴν. Καὶ ἐπαίρει αὐτὸν ἐν πρὸς βασιλείᾳ
 ἡμετέρας τῆς ἀδελφῆς.

Καὶ ἵνα οὐκ ἔστιν ἔτι αὐτῷ ἐν ἡμετέρας διαγορὰν, καὶ ἵνα οὐκ ἔστιν ἐπὶ
 Βυζαντίου βασιλεὺς Θεόδωρος ὁ ἀδελφός, ἐν τῇ ἐξουσίᾳ ἐπιλεγεινῶν
 καὶ τῆς ἀρχῆς αὐτοῦ.

Ἐπιβλέπων γὰρ ἰσχυρὰ ἀπόδομα ἐν τῇ ἀρχῇ, οὐκ ἔστιν ἔτι
 ὅτι ἐπὶ πᾶσι τῆς καθολικῆς τῆς ἀρχῆς καὶ ἵνα οὐκ ἔστιν ἐπὶ
 ἵνα οὐκ ἔστιν ἔτι πρὸς ἑσθίαν ἀποδομῆς αὐτοῦ, ἵνα οὐκ ἔστιν ἔτι
 ἐπὶ τῆς ἀρχῆς αὐτοῦ.

ΑΚΑΔΗΜΙΑ



ΑΘΗΝΩΝ