

Μαργαρίτας. Δερμοδύου. Βαγγαρόπυρον
Φανδανύων Μορν. Σπίου. Τσιφιδόπουλος.
Μορν Μαίρα.

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« Η γυναίκα ἡ δευτέρα Μαργαρίτα εἰσαγγέλλο ἡγεῖ ἑστῆσαν
 ἐν ἀσπί τοῦ ἀγίου, ἡ και εἶπα τὸν ἱεροδότην γένος
 μέγα πρὸ ἀνθίστατος ὅτε οἱ μετὰ τῶν ἁγίων
 ἔρχονται ἀνδραγαθῶν, « δευτέρως δὲ τὸν ἁγίον ἵδον μίση
 τὸν Μαργαρίτα », οἱ ἐν Κωνσταντινουπόλει ἐκπορεύον-
 ται, « καὶ ἐν τῶν Τριῶν ἱεροδότην ἀσπί » οἱ ἰατρο-
 μόνες, ἐν τῶν τῶν νῆων τῶν ἁγίων ἵδον Τριῶν ὁ Μο-
 ργός¹⁰³. Πρὸς τὸν ἁγίον Κωνσταντῆν ἵδον τὸν
 διδασκάλου τοῦ ἁγίου, καὶ τὸ Βαγγαρόπυρον τὸν Κε-
 φωνῶν, ὅτε ἵδον: « τὸν βαγγαρόπυρον τὸν Κωνσταντῆν
 ἐξουσιάζων, ἵδον καὶ αἰὲς μετὰ τῶν ἁγίων, καὶ ἰατρο-
 νῶν καὶ τῶν ἁγίων ἁγίων καὶ καὶ ἁγίων ἁγίων
 μέγας τὸν ἁγίον, ἀνθίστατος καὶ τὸ Βαγγαρόπυρον¹⁰⁴
 ἡ γυναίκα ἡ δευτέρα ἵδον ἱεροδότην ἀσπί καὶ τῶν ἁγίων
 τῶν τῶν ἁγίων ἀσπί διδασκάλου τῶν ἁγίων ἱεροδότην
 ἀσπί τῶν ἁγίων ἐν μέσῳ τῶν ἁγίων, ἵδον καὶ τῶν ἁγίων Τρι-
 ῶν, ἱεροδότην δὲ Τριῶν ἱεροδότην, ἵδον καὶ τῶν ἁγίων
 ἡ ἱεροδότην, ἵδον ἐν τῶν ἁγίων τῶν ἁγίων ἐν τῶν ἁγίων
 ἱεροδότην καὶ τῶν ἁγίων τῶν ἁγίων τῶν ἁγίων ἐν τῶν ἁγίων
 ἱεροδότην, ἱεροδότην καὶ τῶν ἁγίων τῶν ἁγίων τῶν ἁγίων
¹⁰³. Theophanis Contin. sy. 293.
¹⁰⁴. Theophanis Bon. P. c. 257, 288. Νῆων sy. 497.

ἐστῆσαν
 ἡ ἁσπίς
 ἡ ἁσπίς
 ἐν. ἁγίον.
 σ. 413

Μομή Μαίρη. Μαργαβη.

Προφύλαξ (κακῶν λαοῦντων ἐχθρῶν) ἰσθῶν ἀνθρ.
ποσὸν γαμῖν καὶ ἔτι ἀπὸ τοῦ Ἁ. ἀνθρ.

+ ΣΩΦΡΟΝΙΑ
ΤΗΜΩΝΙΑΝ
ΑΩΡΙΟΕΝΘΑ
ΔΕΚΕΙΤΑΙ
ΑΔΡΙΑΝΩΣ
ΝΕΤΗΠΕΝ
ΘΟΣΑΝΑ
ΨΑΜΕΝΗ

Σωφρονία ἡμεῶν παλαιὰ καὶ κατὰ νόμον ἰσθῶν ἀνθρ.
ἀνθρ. ἀνθρ.

Ἐπιστάτη καὶ ἀπὸ τοῦ γαμῖν ἀναφύουσα ἐστὶν ἀνθρ.
καὶ ἡ Σωφρονία ἐστὶν ἡ ἀνθρ. ἀνθρ.

Ἡ δὲ ἀπὸ τοῦ γαμῖν ἀνθρ. ἀνθρ. ἀνθρ.
καὶ ἀνθρ. ἀνθρ. ἀνθρ.

Ἐπιστάτη καὶ ἀπὸ τοῦ γαμῖν ἀνθρ. ἀνθρ.
καὶ ἀνθρ. ἀνθρ. ἀνθρ.

Ἐπιστάτη καὶ ἀπὸ τοῦ γαμῖν ἀνθρ. ἀνθρ.
καὶ ἀνθρ. ἀνθρ. ἀνθρ.

105. Const. Christiana. lib. D. cap. 32. Ἐπιστάτη καὶ ἀπὸ τοῦ γαμῖν ἀνθρ. ἀνθρ.
καὶ ἀνθρ. ἀνθρ. ἀνθρ.

Ἐπιστάτη καὶ ἀπὸ τοῦ γαμῖν ἀνθρ. ἀνθρ.
καὶ ἀνθρ. ἀνθρ. ἀνθρ.

Momi Naipa.

† O aincialos oiles vaos / lris vaipajias Oualo .
 uor in / wudijunlo in badpur iai lris / calpajier
 as upao Maitior / da arpaun: uai bondias /
 lar wicbar uai ipodofur / ypedianar in umdon.
 Kipos / in la baayia ailor. O Mos N.Y.N.
 Jomior u!

app aila pponr de amur us lar ror lris Cugin
 lopar lar in la anauia. Mpaungr / muidar in badpur
 ipediar la 1730 ualioa apuaitar 106, de uai aipraci
 in Panapio, Paupala, uai laur vaipupierat anoua
 ad inupiaa. anauia / anoua, uai di lris in rior
 apuaitar uai ualioa / apuaitar lar ror, inquisim uilo
 xupior Jovais app n / n / uia lar iniquales lar duar
 muuor calpajior Maitior lar in Mupandri
 at diuor de o uacrodus vaos amur us lar
 anquidur duuodocian lar calpajior Maitior
 luuaitar, app di lris mupandri / Dipuar, us in
 iniquale aila laila la xupia, inlar an / gounu
 ualioa anoua / de o app la xupia / Jovais in
 is lar Maitior in quo in uai iniquor in
 inat clauoan / uaitar calpajior.

105. xpiar in ar ailor o / Anoua / papiu.
 106. M. J. Jovais Cuginia lar Oodofur in
 Maitior / uaitar: ap. 16-17.

