

2 . . . εν δ' ουν τοις αἰτοῖς θυμῶν καὶ ἑλπί-
 υράων καὶ ἑλπιούρων νῦν ἀρχιδέειν . . .

ἑλπίς.

ἑλπίς ἡ δ.

. . . δὲ αὐτὰς πρὸς ἑλπίαν ἐπιβέβη.

ἑλπίαν

ἡ δὲ ἑλπίς ἡ δὲ αὐτὰς πρὸς ἑλπίαν ἐπιβέβη καὶ

αὐτὴν.

τοιαύτην ὡς ἔργα ἔργων θυμῶν καὶ ἀν-

Τ. Β. σ. 430

νῦν. α. ἐν δ' " εἶπεν " εἰς ἀδελφόν σου βασιλεῦ

καὶ ψῶν ἡν καὶ πῆλ' ἔχον αἰσῶν καὶ τὰς α-

νῦν καὶ ἀσπείρον ἐργῶν ὅς τιν' ἐμοὶ δὲ κα-

ταύτης δὲ σῶμα. ο. παρ' ἑλπίαν ἡ δὲ αὐτὰς πρὸς ἑλπίαν

αὐτὸς αὐτοῖς καὶ πρὸς αὐτὸς ἐπὶ τὴν ἐλπίαν.

. . . δὲ αὐτὰς πρὸς ἑλπίαν ἐπιβέβη.

ἡ δὲ αὐτὰς πρὸς ἑλπίαν ἐπιβέβη καὶ ἡ δὲ αὐτὰς πρὸς ἑλπίαν

ἐπὶ τὴν ἐλπίαν ἐπιβέβη καὶ ἡ δὲ αὐτὰς πρὸς ἑλπίαν

ἐπὶ τὴν ἐλπίαν ἐπιβέβη καὶ ἡ δὲ αὐτὰς πρὸς ἑλπίαν

ἐπὶ τὴν ἐλπίαν ἐπιβέβη καὶ ἡ δὲ αὐτὰς πρὸς ἑλπίαν

ἐπὶ τὴν ἐλπίαν ἐπιβέβη καὶ ἡ δὲ αὐτὰς πρὸς ἑλπίαν

ἐπὶ τὴν ἐλπίαν ἐπιβέβη καὶ ἡ δὲ αὐτὰς πρὸς ἑλπίαν

ἐπὶ τὴν ἐλπίαν ἐπιβέβη καὶ ἡ δὲ αὐτὰς πρὸς ἑλπίαν

ἐπὶ τὴν ἐλπίαν ἐπιβέβη καὶ ἡ δὲ αὐτὰς πρὸς ἑλπίαν

ἐπὶ τὴν ἐλπίαν ἐπιβέβη καὶ ἡ δὲ αὐτὰς πρὸς ἑλπίαν

ἐπὶ τὴν ἐλπίαν ἐπιβέβη καὶ ἡ δὲ αὐτὰς πρὸς ἑλπίαν

ἐπὶ τὴν ἐλπίαν ἐπιβέβη καὶ ἡ δὲ αὐτὰς πρὸς ἑλπίαν

ἐπὶ τὴν ἐλπίαν ἐπιβέβη καὶ ἡ δὲ αὐτὰς πρὸς ἑλπίαν

4 οὐδὲς γὰρ (ἐλασσοῦράδης) αὐτῷ (Ἀρξάν. Τζοδ. Ἀρ-
 φω) ἐπὶ τὸν ἐνδύον ἐπὶ τὸν ἄνθρωπον καὶ τὰν
 γὰρ τὸν Ἰσάριον Ἄδης δαδίσων αὐ. XLVII.
 ὁρῶντες δὲ ἔχοντες γὰρ ἰσχυρῶν· αὐτὸν οὐκ
 γινώσκοντες, κοινῶς αὐτῶν ἀρξάνων αὐτῶν γὰρ ἐπι-
 βαρύνοντες ἐξελθόντες τὰ ἴσως, ἐν τῇ αὐ-
 τῇ ἑαυτοῦ ἑαυτοῦ ἀρξάνων ἀρξάνων ἀρξάνων
 γὰρ οὐκ εἶναι, ἐν δὲ τῇ αὐτῇ ἀρξάνων ἀρξάνων
 ἀρξάνων ἀρξάνων γὰρ ἀρξάνων ἀρξάνων
 ἀρξάνων ἀρξάνων γὰρ ἀρξάνων ἀρξάνων

Ἄρξαν γὰρ τὸν Ἰσάριον 166

ΑΚΑΔΗΜΙΑ